

ISSMA SOLO AND ENSEMBLE INFORMATION

ISSMA Solo & Ensemble competition is taking place on **Saturday, February 11, 2011** at Crown Point High School. This is a required event for every High School/Middle School student. Much class time and individual preparation has gone into preparing for this event. The following is some important information that you and your son/daughter will need.

1. **General Information (throughout this packet) and Maps (please see attached sheets)**

PLEASE READ THIS INFORMATION CAREFULLY!!!!!!!!!!!!!!!

2. **Performance Times (sheet is attached with all times listed)**

My performance time is: ____:____ **I perform in room:** _____

I warm up in room: _____ **and/or meet Mr. Loos in room** _____ **at** ____:____

3. **Transportation Information:**

- A bus will be providing transportation to and from Crown Point High School. It will depart from Highland High School at **7:15 am** and will return around **4:00 pm** (the bus will leave CPHS around 3:30). If all students are finished, the bus may leave earlier—students with phones will be asked to call parents when we are on our way.
- No one is REQUIRED to ride the bus, but it will be provided for those who have no other transportation. Transportation issues will not be accepted as an excuse for not showing up.
- Students may choose to ride on the bus one way, but this must be indicated on the form below.
- **STUDENTS PROVIDING THEIR OWN TRANSPORTATION NEED TO ARRIVE ONE HOUR BEFORE PERFORMANCE TIME.** Parking may be quite limited at Crown Point H.S. and students will need adequate time to warm up, tune, meet with accompanists, etc.
- ALL students must have a signed permission slip on file.
- **6TH GRADERS:** Students may ride the bus to Crown Point High School, but **MUST** be picked up from the auditorium when the performances are finished and medals have been passed out (approximately 10:15 a.m.)
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4. **Other Information:**

- Performance times are usually accurate, but please plan for possible delays in the schedule.
- If a student has a time conflict, he may try approach the judge before 8:30 a.m. to politely request that the judge make a time adjustment—remember, this is **completely at the judge's discretion**—**DO NOT ARGUE WITH A JUDGE FOR ANY REASON.** See Mr. Loos for a note you can present to the judge requesting time flexibility.

5. General Information from ISSMA:

Equipment: Chairs, stands, and pianos will be in each performance room.

Warm-up Rooms: Students are to use only assigned warm-up rooms.

No Food or Drink in the warm-up areas.

Results: All students and ensembles should pick up their own medals. Following their performance, students are requested to check outside the performance room for the doorkeeper to post their rating. The doorkeeper will issue the performer or group leader a **Medal Voucher Card**. Students take this card to the Medal Issue Table. Only the student whose name appears on the card should pick up the medals.

Photocopies: No copy machines will be available. This is an ISSMA rule!

Measures numbered? Original copy for the judge? It would be a shame to lose a whole division rating due to an oversight regarding the numbering of measures or not having a judge's original.

Time Limits: Judges will cut off students once their 5 minutes is up. Also, make sure accompanists make appropriate cuts. Judges are there to listen to the student performer, not the accompanist!

Room Running Behind? Problems with Judge? The judges at ISSMA have been selected because of their expertise in musical performance; they have a very difficult job to do and we must be respectful of them and their methods. However, there are extreme circumstances when a judge's behavior needs to be reported. Any such problems need to be reported to Mr. Loos immediately. Do not argue with a judge or complain about a judge to anyone.

INFORMATION FROM THE SITE HOST

To: All ISSMA Solo and Ensemble Parents
From: Johann Sletto, Director of Bands, Crown Point High School
Re: Details concerning upcoming Solo and Ensemble Performances

Dear Solo and Ensemble Parent:

We are pleased that you and your child will be with us on February 11th and want you to know that we will be doing everything possible to make your performance experience positive.

As a means of better communication, we are providing this “Parent Information Letter” to inform you of some important details to assist you in the quality of your experience on the performance day.

Our school is located at 1500 South Main Street, in Crown Point near St. Anthony’s Medical Center. The City of Crown Point can be accessed from I-65 (exit 247) or from Hwy 55 (Taft Street becomes Main Street). Please use your favorite MapQuest program to locate Crown Point. CPHS is 2 miles south of the historic Courthouse. Follow Main Street South until it becomes a dead end at Burrell Street. This is the Main Entrance to CPHS. Parking is not restricted on the weekends, but you will find that the best location to park is on the left and right parking lot as you enter the campus. Do not park for any reason in the turn-around. Please enter through the Main Doors in the center of the building. Remember, all times are listed on CENTRAL STANDARD TIME for Crown Point. In the rare occasion that we have to cancel due to weather, we will post an announcement on the Crown Point High School website, <http://www.cps.k12.in.us/cphs/site/default.asp>, and contact your music director.

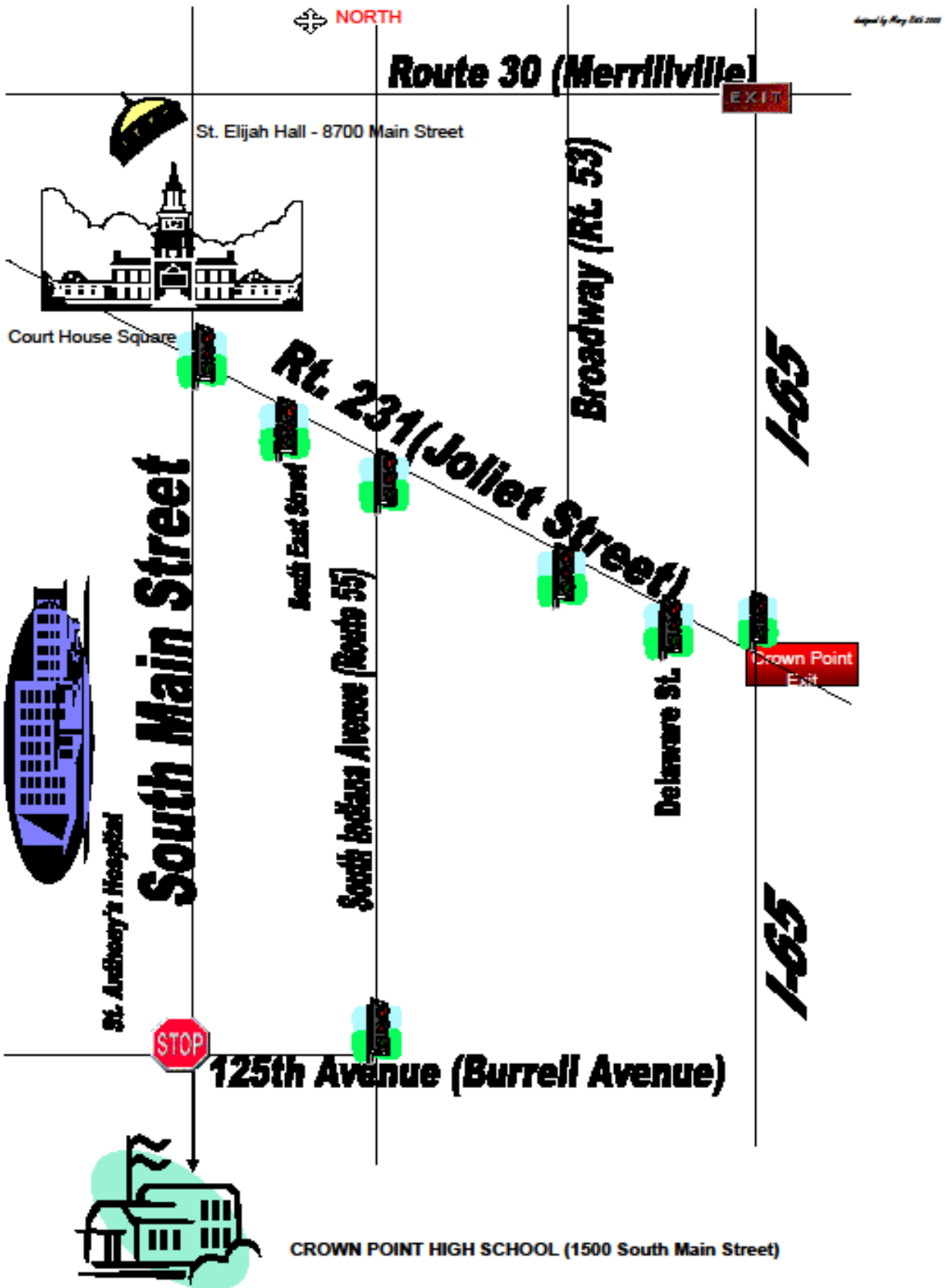
You will want to park in the lots to the left and right as you approach the main entrance. The main entrance is located at the end of our turn-a-round. Percussion may be unloaded to the left of the turn-a-round in the band room entrance.

We would like to remind you of these very important points:

- 1) It is important to plan to arrive at least 30 minutes prior to your child’s scheduled performance time.
- 2) Solo and Ensemble performance schedules are affected by many variables that might mean that your child will not perform at the exact time as scheduled. Please be patient.
- 3) It is very important that you do not interrupt a performance once it has begun. There will be “Door Keepers” that will assist the performance room in avoiding interruptions. Please be respectful of these volunteer workers.
- 4) Your child should provide music to the adjudicator that has all of the performance measures numbered. If your child is performing in an ensemble/group, a group leader should be responsible for this activity.
- 5) Please remember to turn off all cell phones and electronic devices prior to entering the performance area.
- 6) It is important that the warm-up rooms and hall areas be kept as quiet and accessible as possible. Please assist us in keeping the “noise” level to a minimum, especially outside of performance rooms.
- 7) There will be food available for you and your child at the performance site. Please be sure to keep all food and drink in the cafeteria and out of the warm-up and performance rooms.
- 8) After your child has performed, they should retrieve the music that was used by the adjudicator and a voucher card indicating the rating received, from the Doorkeeper of the performance room. The voucher card should be presented to the “Medal Table” in the main entrance the day of performance to receive the appropriate award for performance.
- 9) The Adjudicator Sheet will only be made available to your Music Director or designated replacement at the end of the performance day.
- 10) If your child receives a Gold Rating on a Group I level event and desires to perform at the State Level, they must inform and pay their director prior to leaving the performance facility. The School’s Music Teacher or the Officially Designated Replacement must make all State Solo and Ensemble Entries on the District Performance Day.

If you should have any further questions, please contact your child’s school music teacher for clarification.

MAP OF CROWN POINT



On Site: Football, Soccer, Tennis, Baseball, Softball, Basketball, Wrestling, Gymnastics, Swim, Track
Off Campus: Cross Country (Lemon Lake) Boys & Girls Golf (Youche Country Club)

<u>Performance</u>			
<u>Time</u>	<u>Name</u>	<u>Room</u>	<u>Warm-up room</u>
8:30	MICELI	AUD	C110
8:30	REVERCOMB	AUD	C114
8:35	FINK, J	AUD	C106
8:40	MOSKALICK	AUD	C120
8:45	RHOTEN	AUD	C114
8:50	GARAY	AUD	C124
8:50	RYCERZ	AUD	C116
8:55	LOZANO, J	AUD	C110
9:05	FRICK	AUD	C114
9:10	HMS 6A	AUD	C119/C109
9:20	HILLMAN, J	AUD	C124
9:20	LUKASIEWICZ	AUD	C114
9:20	EYLANDER, F	AUD	C116
9:38	FINK, A	AUD	C116
9:40	MAKOWSKI	AUD	C114
9:42	HMS 6B	AUD	C119/C109
9:50	WALL, Z	AUD	C106
9:55	CUNNINGHAM	AUD	C106
9:55	LONG	AUD	C124
9:55	ROSS	AUD	C120
9:56	TIFFANY, O	AUD	C116
10:10	HILLMAN, Z	AUD	C106
10:14	HMS 7	AUD	C119/C109
10:14	WALKER	AUD	C116
10:25	AIFUWA	AUD	C114
10:32	STIVERS	AUD	C106
10:35	MANYEK	AUD	C124
10:41	KONDRAT, A	AUD	C110
10:41	STEVENSON	AUD	C114
10:42	BOECHER	AUD	C116
10:44	TIFFANY, T	AUD	C106
10:48	HMS 8	AUD	C119/C109
10:56	HAAPALAINEN	AUD	C106
11:00	COOK	AUD	C116
11:05	LOZANO, E	AUD	C114
11:05	SCHWARTZ	AUD	C120
11:06	KIM	AUD	C116
11:08	FORD	AUD	C106
11:10	CALDEIRA	AUD	C124
11:18	DUVALL	AUD	C116
11:23	EWING	AUD	C120
11:29	EYLANDER, K	AUD	C110
11:32	VILLARREAL	AUD	C106
11:35	LEBETER	AUD	C114
11:36	PONZIANO	AUD	C116
11:45	BRUNT	AUD	C124
12:02	ZIEBARTH	AUD	C106
12:12	SALAZ	AUD	C116
13:23	LEE	AUD	C120
13:31	FORD ENSEMBLE	AUD	C106
13:48	COLE	AUD	C116
13:53	ARYA	AUD	C110
14:05	MC FEE	AUD	C120
14:19	TIFFANY ENSEMBLE	AUD	C106
14:24	GUERRERO	AUD	C116
14:45	FIEGLE	AUD	C110

SCHOOL TOWN OF HIGHLAND
Field Trip Permission Form

- My son/daughter will be riding the bus **TO and FROM** Crown Point HS.
- My son/daughter will be riding the bus **TO** Crown Point HS only.
- My son/daughter will be riding the bus **FROM** Crown Point HS only.
- My son/daughter will not be riding the bus.
- I would like to chaperone for this event. My cell number: _____
(you must have a STOH background check on file—see attached form)

6TH GRADERS ONLY:

Students may ride the bus to Crown Point High School, but **MUST** be picked up from the **auditorium** when the performances are finished and medals have been passed out (approximately 10:15 a.m.)

I understand that my child must be picked up from the Crown Point High School auditorium when the 6th grade performances are finished.

Parent Signature: _____

Date: _____

- I HAVE A COMPLETED PERMISSION FORM ON FILE (*SKIP TO SIGNATURE BELOW*)
- I DO NOT HAVE A COMPLETED PERMISSION FORM ON FILE (*COMPLETE BELOW*)

I hereby give consent for my child _____
(Name)
to participate in a field trip to ISSMA SOLO/ENSEMBLE—CROWN POINT H.S.
(Place)
on February 11, 2012.
Date

In the event of an emergency, or if my child becomes ill, is injured, or requires hospitalization, the following information may be used as necessary:

Student's Home Phone Number: _____
Mother's Work Phone Number: _____
Father's Work Phone Number: _____
Emergency Contact Person/Relationship: _____
Emergency Contact Home Phone Number: _____
Emergency Contact Work Phone Number: _____
Emergency Contact Person/Relationship: _____
Emergency Contact Home Phone Number: _____
Emergency Contact Work Phone Number: _____
Name of Family Physician: _____
Phone Number of Physician: _____
Medications Child is Presently Taking: _____
(If none, please state none)
Allergies/Reactions Child Has: _____
(If none, please state none)

Parent Signature: _____

Date: _____

SCHOOL TOWN OF HIGHLAND

Request for Background Information

Dear Applicant or Chaperone:

Please complete the questions below to help us evaluate your suitability to work with students. All applicants for employment or chaperones are required to provide this information. This requirement is part of the application itself and any misrepresentation or omission of fact may be grounds for disqualification from further consideration or for termination from employment or being a chaperone, regardless of when the misrepresentation or omission is discovered.

The conviction of a crime of any affirmative answer you provide is not an automatic exclusion from employment. The School Town will consider the nature of any conviction or alleged conduct underlying the affirmative response, the date of the alleged conduct in question, your intervening conduct and the relationship between the offense or alleged conduct underlying the affirmative response, and the position for which you are applying.

1. Have you ever been investigated for, charged with, or pleaded guilty or "no contest" to any crime involving the sexual abuse of any person or indecency with a minor?

If yes, explain the circumstances on a separate sheet and attach it to this application.

YES [] NO []

2. Have you ever been charged with a crime, other than a minor traffic offense, where the court has deferred further proceedings without entering a finding of guilt and place you on probation or in a public service or education program?

If yes, explain the circumstances on a separate sheet and attach it to this application.

YES [] NO []

AUTHORIZATION AND RELEASE

I authorize the School Town of Highland to check my employment and/or background history, including without limitation, reference checks, and to seek the release of investigatory information, including a "limited criminal history", possessed by any private or public employer or any local, state, or federal agency. I authorize these private or public employees or local, state, or federal agencies to provide the School Town of Highland any information they may release concerning the matters described therein, and I will cooperate to the extent necessary to obtain the release of this information.

I expressly waive in connection with any request for, or provision of such information, any claims or causes of action, including without limitation, defamation, infliction of emotional distress, invasion of privacy, or interference with contractual relations that I might otherwise have against the school corporation, its officials, employees, trustees or agents, or against any provider of such information.

I HAVE READ THIS AUTHORIZATION AND RELEASE, AND I EXPRESSLY AGREE TO THE TERMS SET OUT HEREIN.

Signature

Today's Date

Please print your name

Date of Birth
(required to run criminal background)

School

Parent's Phone #